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**Marlin, Texas 76661**

**General Request for Public Information**

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| **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_**  **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| **Registered Voters List** | | **Voters who Voted in Election** | |
| **□ Falls County**  **□ School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **□ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **□ Emergency Service District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **□ Commissioner Precinct \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **□ Voting Precinct \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **□ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **□ Name of Candidate(s) / Officeholders(s)** | | **YEAR(S)**  **□ Primary - Republican: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **□ Primary – Democratic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **□ Runoff – Republican: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **□ Runoff – Democratic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **□ General – May: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **□ General – November: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **Election Results** | |
| **□ Name of Election: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |
| **Media Type**  □ Electronic  □ Paper | **Format Type**  □ PDF  □ Excel | **Delivery Method**  □ E-Mail  □ Pickup  □ U.S. Mail  (Extra fee to mail) | **Date Information Needed**  \_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_  Our office has 10 business days to produce your request; however, we will process your request as quickly as possible. |
| **PLEASE NOTE: “Section 18.009 Unlawful use of information on registration list: (a) A person commits an offense if the person uses information in connection with advertising or promoting commercial products or services that the person knows was obtained under Section 18.008 (b) An offense under this Section is a Class A misdemeanor.”** | | | |
| **REQUESTOR CERTFICATION**  **I swear/affirm that the information obtained from the Election Administration Office will not be used to advertise or promote commercial products or services.**  **Requestor’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| **FOR OFFICE USE ONLY**  **□ Number of pages: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ □ Number of CD’s: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **□ Emailed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ □ Date received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **□ Date completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ □ Date/Time Requestor notified: \_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |